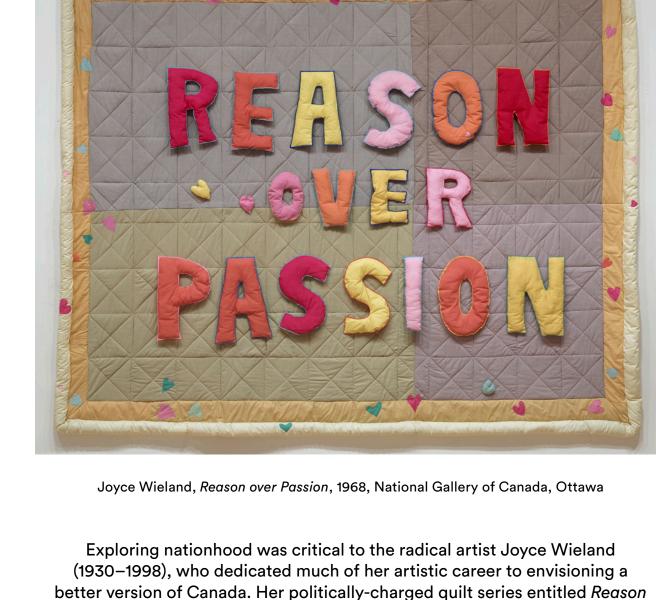
EDUCATION NEWSLETTER

INSPIRING VISIONS FOR A BETTER CANADA

who #ChooseToChallenge

Four Canadian women artists



traditions that have been sustained by women—who were excluded from positions of political power—for centuries. In looking ahead to International Women's Day on March 8th, we are inspired by this year's theme of women who

over Passion, 1968, for instance, took the words of newly elected Prime Minister Pierre Elliot Trudeau and challenged them by using folk art and craft

#ChooseToChallenge. This week we present the incredible contributions of four women artists who have inspired us with their visions for a better Canada. — The Art Canada Institute Education Team **Protecting the Earth**

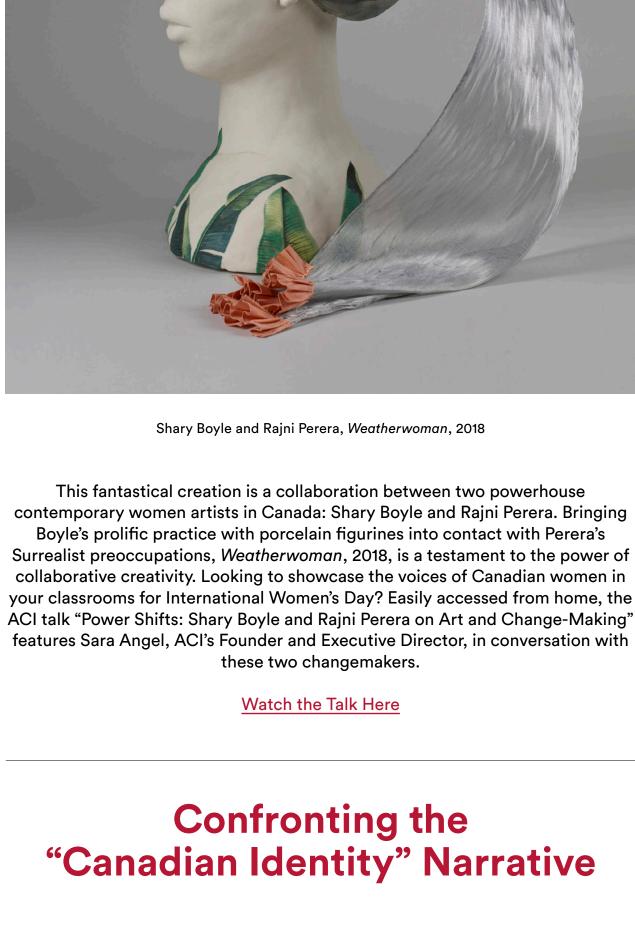
ENVIRONMENTAL

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AVENUES TO EXPLORE

Power in Working Together



Camille Turner, Hometown Queen, 2011

Jamaica-born, Toronto-based artist Camille Turner challenges beauty standards and conceptions of multiculturalism and diversity within Canadian narratives of national identity with her performative Miss Canadiana series. Of Hometown Queen, 2011, she states: "I created the Hometown Queen series to re-write my personal history and to pay homage to my complicated relationship with my hometown." To explore the contributions of Black Canadian women to conversations about nationhood, representation, and belonging this International Women's Day, visit our online exhibition Black Art Matters to see Turner's work as well as works by Denyse Thomasos (1964–2012), Anique Jordan, and more.



Oviloo Tunnillie, Oviloo and Granddaughter Tye Holding Photo by Jerry Riley, 2002, Collection of John and Joyce Price

Kangia-born and Kinngait-based artist Oviloo Tunnillie (1949–2014) was one of the first Inuit women artists to gain national recognition as a stone carver in Canada. While many women took up carving in Inuit communities, it was mainly the work of male carvers who gained widespread attention in the art world. As Tunnillie stated, "women are homemakers and mothers, but also women are

carvers now. I want women to be strong, to try and use their talents." This work commemorates a photograph of Oviloo with her grandchild Tye that appeared on the cover of Inuit Art Quarterly in 1992. The sculpture shows Oviloo and Tye proudly holding up the framed photograph-a testament to the importance of women's talents being front and centre on the national stage. Read More IN OUR NEXT NEWSLETTER As a visual artist, experimental **LEARN ABOUT**

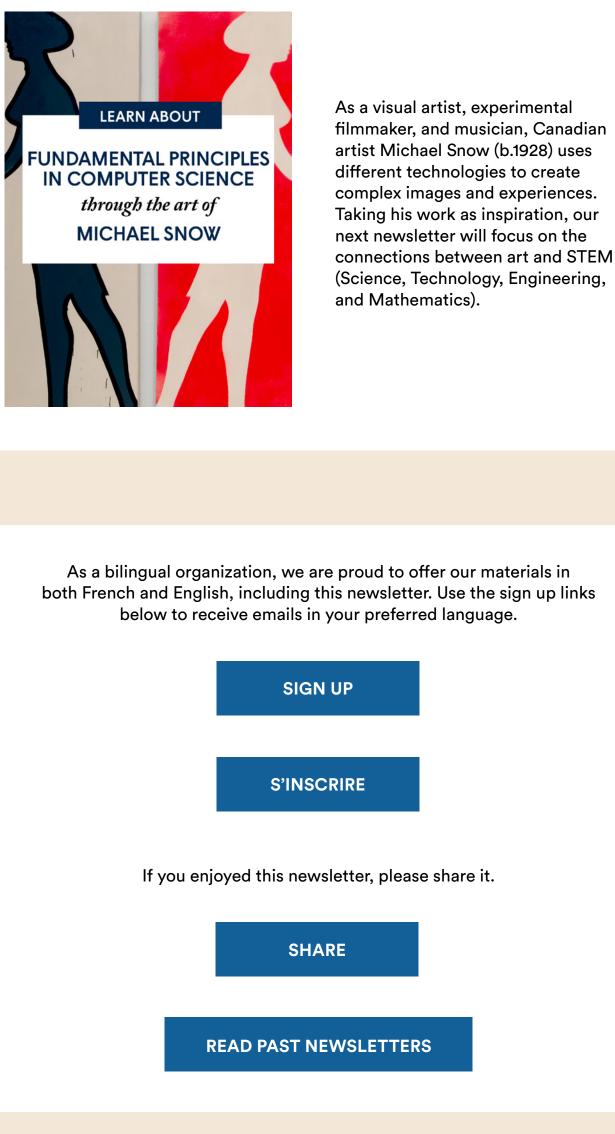
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About the

Art Canada Institute

Launched in 2013, the Art Canada Institute is the only national institution whose mandate is to promote the study of an inclusive multi-vocal Canadian art history to as broad an audience as possible, in both English and French, within Canada and internationally. The ACI works with more than fifty of Canada's leading art historians, curators, and visual culture experts who are dedicated to the creation of authoritative original content on the people, themes, and topics that have defined Canadian art history.

We are creating a central digital resource to tell the world about Canada's most important works of art and where they are located. By functioning as an online art museum, a digital library, and an interactive Canadian art encyclopedia, the ACI is an indispensable resource on Canada's visual heritage.

Visit us at aci-iac.ca

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Image Credits: [1] Joyce Wieland, Reason over Passion, 1968, quilted cotton, 256.5 x 302.3 x 8 cm. National Gallery of Canada, Ottawa (15924). © National Gallery of Canada, Ottawa. Photo © NGC. [2] Shary Boyle and Rajni Perera, Weatherwoman, 2018, porcelain, underglaze, acrylic gouache, textiles, feathers, fur, 46 x 42 x 36 cm. [3] Camille Turner, Hometown Queen, 2011, staged photographs, 6 digital prints, 30.5 x 45.8 cm. Courtesy the artist. [4] Oviloo Tunnillie, Oviloo and Granddaughter Tye Holding Photo by Jerry Riley, 2002, Serpentinite (Kangiqsuqutaq/Korok Inlet), 34.5 x 29.2 x 16.0 cm, signed with syllabics. Collection of John and Joyce Price.