WOMEN, WAR, AND REMEMBRANCE
MOLLY LAMB BOBAK'S VISION

Molly Lamb Bobak was Canada's first official woman war artist. Her painting expanded our country's memory of war, highlighting women's service, community, and lived experience.

Second Lieutenant Molly Lamb Bobak at the Canadian Women's Army Corps, July 15, 1945, Library and Archives Canada, Ottawa.

Molly Lamb Bobak, Private Roy, Canadian Women's Army Corps, 1945, Canadian War Museum, Ottawa.

Remembrance Day is a time to honour sacrifice and also to ask questions about how we remember. Who is included in official depictions of the activities of the Canadian Women's Army Corps, Molly Lamb Bobak (1920–2014)—the first woman official war artist in Canada—chose to focus on the ordinary duties but also camaraderie, humanity, and even humour. As Michelle Gewurtz writes in her Art Canada Institute publication on Lamb Bobak's wartime art, "Her work is unique in that the experience of women who served in wartime has rarely been recognized in art. The artist's work broadened the scope of wartime memory and secured her place as a pioneer in the history of Canadian art." Here, we look at her work's legacy and explore the role her art plays in how Canada sees its past.

Sara Angel
Founder and Executive Director, Art Canada Institute

BECOMING CANADA'S FIRST WOMAN WAR ARTIST

Molly Lamb Bobak, War Drill, 1944, Canadian War Museum, Ottawa.

Bobak enlisted in the Canadian Women's Army Corps (CWAC) in 1942, joining thousands of women who stepped into new responsibilities during the Second World War. In 1945, she was appointed an official Canadian war artist—the first woman to hold the position. Her work, including *War Drill*, reveals the routines and camaraderie of military service. Drawn from daily life, these scenes are reflective realness. For Bobak, such moments also conveyed a deep sense of belonging: "It was a comfort to understand that basically we are all alike. Maybe the CWAC uniform had something to do with it, or all that marching we had to do together."

Read more in ACI's
Molly Lamb Bobak: Life & Work by Michelle Gewurtz

REAL WOMEN, REAL WORK

Molly Lamb Bobak, "For Ladies WYSIWYG Lipstick," *The Maple Leaf*, Vol. 3, No. 1, WYSIWYG: The Newsprint War Records of Molly Lamb Bobak, 1944, Library and Archives Canada, Ottawa.

"Shoulder to Shoulder" cover, Canadian Women's Army Corps, "a recruiting poster for the Canadian Women's Army Corps," 1944, Canadian War Museum, Ottawa.

During the war, recruitment posters like "Shoulder to Shoulder," 1944, pushed the perception of servicewomen, casting them as neat, smiling, and composed figures in uniform. Bobak's art, by contrast, shows the work of maintaining femininity, even as women took on demanding tasks. In her illustrated diary page "For Ladies WYSIQYG Presents WAAF Fall Fashions," 1943, Bobak offered a different perspective. Here, she mocked the idea that women in the forces could—or should—maintain stylish appearance uniforms, battledress, and oil stripes improvised from hospital materials. With wit and keen observation, Bobak captured the contradictions women faced and created a record of the war beneath the famed Victory Girl achievement.

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INTERIORS OF WAR

Molly Lamb Bobak, *Number 1 Static Base Laundry*, 1945, Canadian War Museum, Ottawa.

While official war art often focused on combat or front-line action, Bobak turned to the spaces of everyday military life. Works like *Number 1 Static Base Laundry*, 1945, women fold sheets and scrub uniforms—tasks far removed from the battlefield yet essential to the army's function. Bobak painted laundries, kitchens, and barracks with the same attention usually reserved for battle scenes, as part of her war effort. By placing women at the centre of these neglected spaces, she broadened the scope of war art. Such scenes highlight the hidden labour that kept the war machine running and underscore the value of economies not only battlefields but also the networks of care and logistics that make victory possible.

Learn more about *Number 1 Static Base Laundry*

EVERYDAY LIFE IN THE BARRACKS

Molly Lamb Bobak, WYSIQYG: The Personal War Records of Private Lamb, M., 1942–45, Library and Archives Canada, Ottawa.

Bobak chronicled her time in the Canadian Women's Army Corps through a lively illustrated diary she titled WYSIQYG, her military service number. She documented the routines and rhythms of barracks life—morning roll call, mealtimes, and lights out—alongside moments of boredom, humour, and the occasional mischief. Her sketches humanized servicewomen, adding warmth and levity to their labour. At the same time, Bobak used wit to point to the gendered expectations placed on women in uniform. In one entry, she joked that the army's most likely to solving gases at the lunch counter. As she later reflected, "It was a matter of documentation. That was our mandate. To record what you saw. I was the one that did it for the women."

Learn more about Molly Lamb Bobak's illustrated diary

PORTRAIT OF SERVICE

Molly Lamb Bobak, Private Roy, Canadian Women's Army Corps, 1945, Canadian War Museum, Ottawa.

Although the military had no official ban on Black Canadians, systemic racism limited their access to service and opportunity. Black servicewomen were rarely highlighted in publicity or recruitment materials. The painting—depicting Eva May Roy, a veteran worker in Halifax—is a striking exception that expands the visual record of the CWAC to include Black women. Roy, who served with Private Charmaine A. Nelson suggests, "Bobak's sensitive portrait of the irrepressible Private Roy... successfully [captures] an acute sense of alienation that a black woman must have felt in the racially segregated military of the 1940s." By emphasizing Roy's quiet strength under these circumstances, the portrait underscores the resilience of Black servicewomen and the need to remember those whose stories were so often omitted.

Learn more about Bobak's Private Roy, Canadian Women's Army Corps

AFTERMATH OF WAR

Molly Lamb Bobak, Bremen Ruins at Night, 1945, Canadian War Museum, Ottawa.

Servicewomen were permitted to travel overseas only after the war's end. In September 1945, Bobak was among the first women to arrive in Europe. She soon set out to Germany, to Belgium, France, the Netherlands, and Denmark. She later described this period of travelling and sketching throughout postwar Europe as "on of the richest and most exciting weeks of my life." Along the way, she encountered both the joy of victory and the scars of destruction. In Bremen, she drew the ruins of a city at night, its buildings hollowed out behind. This dark, eerie drawing reorients war art away from spectacle and military triumph to the devastation of ordinary places.

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VISUAL LANGUAGE OF TOGETHERNESS

Molly Lamb Bobak, Canadian Women's Army Corps Parade Through the Town, 1944, Canadian War Museum, Ottawa.

Molly Lamb Bobak, *March to Victory*, n.d., Beaverbrook Art Gallery, Fredericton.

Bobak's fascination with people in motion began with military parades and drill practice. Her drawings of marching troops and dancing crowds emphasize how steps created striking patterns. After the war, she carried this visual grammar of rhythm and energy into civic life, depicting processions and public gatherings with the same attention she had given to military ceremonies. In *Parade for the Union*, creating a lively cadence. Through movement, Bobak animated the same sense of togetherness and unity that she first grew interested in during her army years. Whether marching in step or dancing in a crowd, her compositions are full of life, people excitedly calling to each other in the crowd, chatting about this and that, whispering the latest gossip on a street corner.

Read more in ACI's
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FROM CROWDS TO FLOWERS

Molly Lamb Bobak, "Red Poppies," 1971, colour illustration from *Wild Flowers of Canada: Impressions and Sketches of a Field Artist* (Pagurian Press, 1971).

Bobak is widely recognized for her paintings of crowds and flowers—subjects she often described in the same breath. "I love flowers," she once said, "Poppies [and] like crowds; they move in the wind. You don't organize them. You don't paint them in rows. Crowds are the same. They're not all standing still or dying or coming to birth." In her flower works, she displayed the same fascination with rhythm, spontaneity, and colour that had defined her crowd scenes. Her poppies, irises, and wildflowers burst across the page with the same lively nature into a language of memory, community, and togetherness.

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So many we grow yet to Canada

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